THREE STOPS FOR AN ARTIST

BY Nicos Stangos

I

My condition is getting worse and worse. I act as if I were thirteen again. All I try to think of is who has and who hasn't invited me for tea. I suspect conspiracies, I make stupid jokes, I spend my time with the idle philistines of the city, I am insulted, I imagine things that have never been said or done. I am ridiculed. I cannot find any rest among those that appreciate me. I like to return all the time to the rooms of the fallen princes with their pointed self-centeredness, their nihilism, their boredom. O how I love those that ignore me. I am expecting to get my redemption from their empty hands, though I very well know that they will never get out of their state of boredom, satiation, the movies, the new automobile, the high-class bars. And even those snobs (sine nobilitatis, if you don't remember) declare that I am a decadent and a snob. I know, I know very well my condition, but I cannot do anything.

No, I am not sick; the sickness isn't in me, it is in my dreams. But why should one ignore you, consider you ridiculous, hate you at the end, when you say that you love him or her? What makes people love those that ridicule them? But why am I talking about others, am I not doing the same? Am I not ridiculing those that give me their love, and adoring those that fill me with bitterness? I have always admired the great despisers. When I was very young I admired F. because he had the privilege to be admired by everybody. But as soon as we came closer, when I took that halo off his fair head, I despised him. I have always loved G. His pride has always enchanted me. I loved D. when she was making fun of me; I don't, now that she appreciates me. Now I admire her as a talented person, but where is that pleasure she made me suffer when I was crawling like a worm, humiliated, so much humiliated? O how I love, the one after the other, those little gods of arrogance and of pretense.

Maybe I am in love, and love is a dangerous thing for babies.
alone on a winter tree.

whispering I love you? I kissed her again on her young breasts, her hands, her lips, her feet. She was trembling like a dry leaf left alone on a winter tree. She was trembling but she wouldn't say anything. When she left, and I was left alone, I didn't know what I should feel. I couldn't feel anything but the perfection and the tenderness of her skin and the perfume of her spring-body.

Next day I went and told everything to D. She said that I was an animal and then she told me to go away. But why? What is so bad about it? No, there is nothing bad. They are all ignorant. They are jealous because they have never felt a ten-years-old voice saying "I love you." I felt it though, five days ago. It was blue velvet on my ears, it was my lover the sea drowning my body in the heavens.

I will take her with me on the mountain out of the city. We will climb up, high up together, and I will hold her hand. The snow will be whiter than ever, the sky will be the most precious stone, the fir trees will bow like young bridges and the quietness, the absolute, infinite quietness will pierce our mouths to make them dumb forever. What do I care now whether I can explain it to D. or not? What do I care about anybody who will stick his nose under my coat to find out what in the world takes place in the factory of my heart? What do I care about anything? Ten years old, and she loves me as innocently as a daisy-dawn. We will walk together silently and the icy wind will fade in our beauty, because we are beautiful. The black snakes of my past, the snakes of that night in my room crawling on the strawmats, making love and mocking ... Now I can laugh, I can cry, I can make my art jump high in the air and shock all the little somebodies. Do I pity the small arrogant fallen gods and princes? No, I don't. They are too small for me. I love them now as ever. But I have nothing to do among them anymore. Do you hear me? Who cares about their pointed red tongues licking their empty life in admiration? Ten years old and she gave them all to me, with a sad smile, a sad trembling of the body. They are fragile, those ten years, but my hands are so soft; there is no danger. What does D. know about me? What does she know about my hands? My father used to say that I should become an archbishop so that the people will kiss and admire my hands, their whiteness, their slender form. I can hold those ten years in my hands.

Up on the mountain, in the coolness of the air and the whiteness, of the snow and the green, green fir trees bowing like young brides, I will take those ten years on me forever. I will never give them back to anybody. They are mine. Who has the right to touch me? I am sacred. Those ten years will sing a song for me every morning and the song will come from the sun, over the cities and the world, over all those that die too early or too late, that song will come to me and for me only.
Everyone holds a different pain in his palm. When I was there I used to think: They will wear their tear and they will live in loneliness, counting the past on their fingers. They will count every incident, those who have died and those who still live. They will count the tapping of their pulse, my pulse, their pain, their joy, everything, because everything can be counted.

When I left, I thought: Everything created is the product of two opposing forces, the product of the struggle, of the process of their struggle. When one of the two opposing forces overcomes the other at the end, creation loses half of its values, it acquires a title. My art was everything to me. My art was my dreams and myself and now my art has reached the point of stillness. I was redeemed and my art has lost the other half of its value because what is art but a struggle for redemption, a struggle toward a white flower, a struggle which has no end as long as one lives the life of others. I was redeemed and redeemed art does not exist but in the mind of the hermit, and that is the perfect art, perhaps.

The sea looks like an old dream. I will walk down to the sea now; I am happy because I am empty. If I could only sing a song for the sea . . . But I cannot. Because a song is art and there is no art in those who are calm and happy; in them there is only God and light. The sea is beautiful, but this is not the same sea I knew. Something is lost and something is gained.

"The child is innocence and forgetting, a new beginning, a game, a self-propelled wheel, a first movement, a sacred Yes is needed: the spirit now wills his own will and he who had been lost to the world now conquers his own world." I have said my "Yes." That girl was flesh for one moment only, then it became spirit and the spirit became myself. I can even die now. There will be nothing more, I promise.